

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Atty. Docket: FISHMAN=19B

In re Application of:)	Conf. No.: 9164
)	
Pnina FISHMAN et al.)	Art Unit: 1657
)	
Appln. No.: 10/565,238)	Examiner: S. K. Singh
)	
Filed: January 19, 2006)	Washington, D.C.
)	
For: A BIOLOGICAL MARKER FOR)	June 16, 2008
INFORMATION)	

AMENDMENT

Honorable Commissioner for Patents
U.S. Patent and Trademark Office
Randolph Building, Mail Stop Amendments
401 Dulany Street
Alexandria, VA 22314

Sir:

In response to the Office Action of May 16, 2008,
please amend as follows:

Amendments to the Claims are reflected in the
listing of claims that begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.